

## SOUTH POOL PARISH COUNCIL

**A meeting of the Parish council was held on Monday 2<sup>nd</sup>; October 2023 in The Church Village Hall at 6.30pm.**

**Present – Cllrs.** P. Clee, P. Evans, T.Hirst, D. Lovett, S. Manzi, P. Wotton and J.Milne in the chair. No members of public.

The Chairman welcomed everyone to the meeting.

**1. Apologies** – Cllr. Julian Brazil. – SHDC/DCC.

**2. Declarations of Interest.** – Nil.

**3. Public Participation - Pot holes** – between Gullet corner and Wilton need repairing – Chairman to take photographs and report.

**First Responder** – There has been no response from Chivelstone PC with an update of our concerns or a date for the First Responder to attend our PC meeting. Chairman will email Cllr. Brazil.

**4. Minutes** – Minutes of meeting 04.09.2023. were approved and signed.

**5. Chairman's Report – Pot Holes** have been repaired between Glebe and the bridge.

**6. Clerk's Report** – Current Account - £590.00. Business Account -£18509.78  
Sign cheque - Information Commissioners Office - £40.00. Data Protection.  
Cheque for First Responder has not yet been presented.

Cllrs. J. Milne and P. Wotton will be attending the Southern Cluster meeting with SHDC and neighbouring councils on 09.10.23. Included on the agenda for discussion will be the first draft of the Corporate Strategy. Councillors asked that they raise the following points – Problems with the online link and The Strategy consist of a list of dates, what is the strategy?

**7. Slapton Line Consultation** – Chairman cannot find this consultation online. Concern was shown if this road is closed the future of the current bus service from Kingsbridge to Dartmouth will no longer exist and therefore the service for our parishioners from Frogmore to Kingsbridge would be lost. Chairman to email Cllr. Brazil.

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**8. Emergency Plan** – Funding is available to purchase equipment for example shovels and other basic items, the application for the funding must be by an organization and is up to £1,500.00. and is available until April 2024. It was agreed to decide what items we need before the next meeting.

**9. Flood Resilience – DRIP** – Gale Alexander is hoping to hold a meeting here in the hall in November. Chairman will email her and ask if she could hold an information talk rather than drop in event.

**Date of next meeting Monday 6<sup>th</sup>; November 2023 at 6.30pm.**

**Chairman.**